

**BEFORE THE ENVIRONMENTAL APPEALS BOARD
UNITED STATES ENVIRONMENTAL PROTECTION AGENCY
WASHINGTON, D.C.**

_____)	
In the Matter of:)	
)	
GENERAL ELECTRIC COMPANY,)	RCRA Appeal No. 16-01
)	
Final Modification of RCRA Corrective Action)	
Permit No. MAD002084093)	
_____)	

**STATE OF CONNECTICUT'S NOTICE
CONCERNING ORAL ARGUMENT**

Pursuant to the Board's May 10, 2017 Corrected Order Establishing Framework for Oral Argument requesting that each party identify the person who will present argument at the oral argument on June 8, 2017, the State of Connecticut hereby respectfully notifies the Clerk of the Board that it will present oral argument through its attorney, Assistant Attorney General Lori D. DiBella.

Date: 5/30/2017

RESPECTFULLY SUBMITTED

STATE OF CONNECTICUT

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CERTIFICATE OF SERVICE

I hereby certify that on May 30, 2017, true and correct copies of Connecticut's Notice

Concerning Oral Argument were served:

Via the EPA's E-Filing System and U.S. Mail to:

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